



**LEGEND**

- PROPERTY LINE
- DWELLING
- N/F
- PILES
- EDGE OF ASPHALT
- EXISTING CURBING
- CHAINLINK FENCE
- U.P.
- HYD
- SMH
- DMH
- CB
- DW
- WG
- GG
- S
- W
- G
- D
- TREE LINE
- BROOK
- B-3
- EX. SEWER LINE
- EX. WATER LINE
- EX. GAS LINE
- EX. DRAINAGE LINE
- EX. TREE LINE
- EX. BROOK
- EX. BORING LOCATION

**NOTES**

1. THE LOCATION, DEPTH, AND EXISTENCE OF ANY UTILITIES OR OTHER UNDERGROUND OBJECTS SHOWN ON THIS PLAN ARE BASED ON THE BEST AVAILABLE INFORMATION. LOCATIONS ARE NOT WARRANTED TO BE EXACT, NOR WARRANTED THAT ALL EXISTING UTILITIES ARE SHOWN.
2. PROPERTY LINE ARE APPROXIMATE THEY ARE SHOWN FOR REFERENCE PROPOSED ONLY.
3. CULVERT HEAVILY SILTED, INVS & SIZE ARE APPROXIMATE ONLY.
4. VERTICAL DATUM NGVD 29.

**SURVEY CERTIFICATION**

This survey and plan conform to a CLASS III Standard as adopted by the Rhode Island Board of Registration for Professional Land Surveyors.

By: Charles R. Hampton P.L.S. #1795 Date \_\_\_\_\_  
 Registered Professional Land Surveyor



**CITY OF EAST PROVIDENCE  
 DEPARTMENT OF PUBLIC WORKS  
 ENGINEERING DIVISION**

**PROPOSED SALT SHED  
 CITY GARAGE PROPERTY  
 60 COMMERCIAL WAY**

|         |      |                                 |        |          |        |
|---------|------|---------------------------------|--------|----------|--------|
| Number  | Date | Revision                        | By     | DATE     | SCALE  |
| 1/28/03 |      | Addition to Existing Conditions | K.L.L. | 10/04/01 | 1"=40' |
| 6/7/04  |      | Boring Locations                | C.R.H. |          |        |
| 5/24/05 |      | Second Location Proposal        | K.L.L. |          |        |
| 10/6/08 |      | New Gate Added                  | EG/SHC |          |        |
| 10/6/16 |      | Fire Training Facility Added    | EG/SHC |          |        |