

RFP BID NO. EP14/15 - 34
 KENT HEIGHTS BASEBALL FIELD IMPROVEMENTS
 BID OPENING: MONDAY, AUGUST 17, 2015 AT 2PM

BID SHEET

ITEM NO.	EST. QTY.	BRIEF DESCRIPTION WITH UNIT BID PRICE IN WORDS	UNIT BID PRICE IN FIGURES	AMOUNT IN FIGURES
1.	L.S.	Furnish and Install (2) Foul Poles _____ (Lump Sum)	\$ _____	\$ _____
2.	L.S.	Furnish and Install (2) 8x30 Chain Link Dugouts, Green, vinyl clad _____ (Lump Sum)	\$ _____	\$ _____
3.	370 L.F.	Furnish and Install 4-foot green vinyl clad chain link fence along outfield with Yellow Protective cap _____ (Per Linear Foot)	\$ _____	\$ _____
4.	320 L.F.	Furnish & Install 4-foot green vinyl clad chain link fence along first and third base line, including (2) four foot access gates, and (1) ten-foot double gate. _____ (Per Linear Foot)	\$ _____	\$ _____
5.	20 L.F.	Furnish & Install 8-foot Green Vinyl Clad Chain Link Fence from dugout to backstop _____ (Per Linear Foot)	\$ _____	\$ _____

TOTAL BASE BID PRICE FOR ITEMS 1 THROUGH 5 \$ _____
Amount in Figures

Amount in Words

ADD/ALTERNATES

<u>ITEM NO.</u>	<u>EST. QTY.</u>	<u>BRIEF DESCRIPTION WITH UNIT BID PRICE IN WORDS</u>	<u>UNIT BID PRICE IN FIGURES</u>	<u>AMOUNT IN FIGURES</u>
1.	L.S.	Furnish and Install (2) 8x30 Chain Link Dugouts, Black, vinyl clad		
			\$ _____	\$ _____
		(Lump Sum)		
2.	370 L.F.	Furnish and Install 4-foot Black vinyl clad chain link fence along outfield with Yellow Protective cap		
			\$ _____	\$ _____
		(Linear feet)		
3.	320 L.F.	Furnish & Install 4-foot Black vinyl clad chain link fence along first and third base line, including (2) four foot access gates, and (1) ten-foot double gate.		
			\$ _____	\$ _____
		(Per linear feet)		
4.	20 L.F.	Furnish & Install 8-foot Black Vinyl Clad Chain Link Fence from dugout to backstop		
			\$ _____	\$ _____
		(Per linear feet)		
5.	L.S.	Furnish and Install New Green Vinyl Clad Chain Link Backstop		
			\$ _____	\$ _____
		(Lump Sum)		
6.	L.S.	Furnish and Install New Black Vinyl Clad Chain Link Backstop		
			\$ _____	\$ _____
		(Lump Sum)		

BIDDING FIRM: _____

NUMBER & STREET: _____

CITY/STATE/ZIP: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

TELEPHONE NO.: _____

EMAIL ADDRESS: _____

Being a Corporation, incorporated under
The laws of the State of

(Partnership)
(Individual)

Compose of officers, partners
or owner as follows:

(President, Owner, Partner)

(Corporate Seal)

